



GOVT. OF ASSAM
OFFICE OF THE JOINT DIRECTOR OF HEALTH SERVICES
HOJAI:.....ASSAM

No: - Jt.DHS/HJI/HYGN/2026/ 33

Date: 20/05/2026

To, Director of Secondary Education, Kahilipar, City-19
The Chairman,
_____ MB/TC.

Sub: Enquiry Report

Sir,

I have enquired about the different aspect of the following Hotel/Restaurant/Tea stall/ Chat House/Diary/Meat shop/Mill/Food processing Factory/Biscuit Bakery/Others.

- | | |
|--|---|
| 1. Name of the Enterprise/Institution | - Max International School |
| 2. Premises (Whole Structure) | - Three storied RCC Building |
| 3. Source and type of water supply | - Ground and piped water |
| 4. Drinking water (Filtered/Purified/Non-Filtered etc.) | - Filtered Water |
| 5. Dish Washing Centre | - Concrete Basin paved with tiles and marbles |
| 6. Hand Washing Centre | - |
| 7. Utensils | - X |
| 8. Almirah for keeping prepared food | - X |
| 9. Drainage system for Effluent water | - PVC pipe leading to low-lying areas |
| 10. Garbage Disposal | - Composting |
| 11. Mosquito, Housefly, Rat, Mouse etc. and its Control: | - Adequately controlled |
| 12. Urinal, Latrine and bathroom | - Present and clean |
| 13. Food Handlers | - X |
| 14. Cook Shed | - X |
| 15. Any pollution hazards | - NIL |
| 16. Any Noise pollution | - NIL |
| 17. Cleanliness | - Clean |
| 18. Any suggestion regarding above points | - Electric water purifier have to be installed to provide purified water to the students. |
| 19. Name of proprietor and Address | - Ambily KR, Kerala-685608 |
| 20. License No | - |
| 21. Remarks: - Renewed/Not Renewed | - } Applied for |

Yours faithfully,

Sub-Divisional Medical & Health Officer, HQ

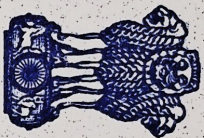
Cum Urban Health Officer

Hojai:.....Assam Sub-Divisional Medical
Health Officer (H.Q.)
Hojai,

Sl. No.

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OFFICE OF THE JOINT DIRECTOR OF HEALTH SERVICES

HOJAI :: ASSAM

*Certified that I have inspected the "Max International School" located
on 19/05/2026 and Hygienic condition is found satisfactory/
not satisfactory.*

Licence may be issued or may be renewed for the year 2026-27 (upto 31/03/27)

*from the authority concerned.
No- JHMS/HJI/HYN/2026/33 dtd. 20/05/26*

Sub-Divisional Medical & Health Officer (HQ)
Cum Urban Health Officer, Hojai Medical
Hojai :: Assistant Divisional Officer (H.Q.)